

**AGENDA**  
**Lake Braddock Bruin Band Boosters**  
**General Membership Meeting- Monday, June 7, 2010**  
**7:30 PM**  
**Lake Braddock Secondary School**  
**Large Band Room**

**Welcome**

**Reports**

**Secretary – Anne Marie Rieck**

- Review/Approve Minutes of May 10, 2010 Board Meeting

**Membership – Andrea Hellier & Debbie Caramella**

**Treasurer – Sharon Gottlieb**

- Budget Report

**First Vice President – Bobbi Hess**

**Ways and Means Coordinator Reports (if any)**

**Citrus – Susan Diessner**

**Entertainment Books - Judy Bleacher & Pam Lieber**

**DVD - Su Pankow**

**Scrip - Monique Fraedrich**

**Spirit Wear - Mia Gai**

**Tag Day - Doug Terrell**

**White House Ornaments - Mawi Nutley**

**Community Outreach – Trish Moxie**

**Community Outreach Coordinator Reports (if any)**

**Color Guard Liaison – Theresa Kauffman**

**Instrument Petting Zoo - Susan Diessner**

**Middle School Liaison – Yvonne Hurst**

**Newsletter/Editor - Laura Nelson**

**Phone Tree/eCommunications - Tim Grayson**

**Publicity - Laura Nelson**

**Student Leadership Rep – (Student Officers)**

**Tri-M – Mia Gai**

**Videographer - Dave Gray**

**Web Site – Bob Malinowski**

**Social – Tris Miserendino**

**Spring Band Banquet – Margi Flynn**

**Social Coordinator Reports (if any)**

**Concert Reception – Ann Thomas**

**Flowers – Margi Flynn**

**Marching Band Picnic – Tris Miserendino**

**Progressive Dinner – Janette Doucette**

**Band Services Coordinator Reports (if any)**

**Chaperones - Lisa Brunson**

**Equipment/Pit – Rocky Benedetto**

**Middle School Festival – Yvonne Hurst**

**Uniforms/Closet - Susan Stanger**

**Director's Report – Roy Holder**

**President – Dave Gai**

**Old Business - None**

**New Business - Spring Concerts: High School Thursday, 10 June 2010**

**Middle School Tuesday, 8 June 2010 Both 7:30 pm**

**- Band Banquet Sunday, 13 June 2010 at 5:00 pm Cafeteria**

**- 2010/2011 BBB Election of Officers**

**Nominating Committee - Laura Nelson & Lisa Brunson**

**Next Meeting: Turnover/Welcome of New Board/Committee**

**Chairpersons Meeting**